# EFFECT OF PRANAYAMA ON STATUS OF CARDIO RESPIRATORY ENDURANCE IN THE COLLEGE STUDENTS





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#### **Abstract:**

The purpose of the present study was to find out the role of pranayama in developing positive attitude in the college students. Healthy mind remains in healthy body. If mind is fresh it can think positively about the life around the person. The study revealed that the pranayama results in better physiological effects on body. The study was conducted on 100 male students between the age group of 17-22 years. Four groups consisting of 25 students each were formed. This study was conducted to examine which type of pranayama group had the maximum effect on the physiological fitness of subjects. Results showed that every type of pranayama improves the physiological fitness but training of Utjayi and Bhastrika pranayama can collectively provide the best results.

**Keywords:** Pranayama, Respiratory Rate, Pulse Rate, Blood Pressure & Cardio-vascular Endurance.

## **Introduction:**

Healthy mind remains in healthy body. If mind is fresh it can think positively about the life around the person. Yoga is one of the ancient techniques to remain healthy at every stage of the life. It is also known as eight fold Pitched Yoga. There are eight steps in the yoga. Pranayama the fourth component of the eight fold Pathed Yoga is the control of 'vital force' or 'cosmic energy' by concentration and regulated breathing. It also signifies life or breathes. Pranayama is the breathing technique of yoga that unblocks the flow in the body and balances masculine and feminine energy. Breathing correctly from the diaphragm acts as a natural tranquilizer and calms the nervous system. Inspiring and expiring from nose increases the capacity of lungs and helps in providing more oxygen in the blood flow. According to Hatha Yoga, pranayamas can be classified under as Sahita Kumbhaka, Surya Bhedi, Ujjayi, Sitali, Bhastrika, Bhramari, Murchha and Kewali.

The first is a <u>breath</u> retention technique, which gives agility, strength and flexibility to the body. They also quieten the mind and the sense organs besides enabling the meditator to control his hunger and thirst. The Surya Bhedi pranayama consists of inhaling through the right nostril and exhaling through the left. This practice promotes good digestion and through perspiration, it purges the body of all its impurities. Ujjayi pranayama involves the travel of <u>breath</u> between the nose and the <u>heart</u> only. It acts like an expectorant and increases digestion together with

removing all impurities of nerves as well as thoughts. Bhramari pranayama involves a very concentrated and fixed breathing exercise. It helps in strengthening one's <u>breathe</u> besides quietening the mind and increasing the powers of concentration. This breathing technique is very helpful in the last meditative stage of samadhi. Murchha pranayama is an extreme form of <u>breath</u> retention, which only experienced yogis can achieve. This practice quietens the mind and helps it to reach the near-unconscious state. The last technique of Kewali pranayama, is a <u>breath</u> retention technique in which, the yogi stops both inhalation as well as exhalation. This form balances inhalation and exhalation besides helping the mind to concentrate better. This regenerates the blood cells and increases the vitality. Pranayama develops the efficiency of heart and the endurance capacity of respiratory system and thus yield in the amount of oxygen in the body (1, 2, 3, 5). In the present study the Ujjayi and Bhastrika pranayama was selected for knowing its effect on the physiological parameters of the subject samples.

## **Objective of the Study:**

• The objective of the Present Study was to find out the Role of Pranayama in Developing Positive Attitude in the College Students.

# Methodology:

The study was conducted on a total 100 randomly selected boys studying in Shri P.D.Jain Arts College Ansing, Washim (M.S.). Based on their initial performance, they were divided into equal groups. Their age was ranging from 17-22 years. The pre and post test was employed and analysis of covariance technique was adopted. The physiological fitness was measured by standardized tools *i.e.* blood pressure, with sphygmomanometer and stethoscope, vital capacity by wet Spirometer, cardiovascular endurance by Canadian home fitness test and respiratory rate and pulse rate by stopwatch.

## The groups were:

Group 1: Ujjayi Pranayama group Group 2: Bhastrika Pranayama group

Group 3: Combined group (both the Pranayama)

Group 4: Control group means which did not undergo by any treatment.

## **Treatments:**

The experimental group 1, 2 and 3 were given treatment for one hour daily for six days a week for a period of 12 weeks and group 4 was not exposed to any treatment. Experimental groups underwent practice between 6.30 to 7.30 am.

# Ujjayi Pranayama:

Ujjayi Pranayama was practiced by the subject of group 1 for seven minutes at a time, with a rest of three minutes each time for six repetitions, making a total of 57 minutes.

## Bhastrika Pranavama:

Bhastrika Pranayama was practiced by the subject of group 2, for eight minutes at a time, with the rest of five minutes each time for five repetitions making a total of 60 minutes.

# Combination (Ujjayi and Bhastrika Pranayama):

Ujjayi Pranayama was practiced for seven minutes and Bhastrika Pranayama for eight minutes at a time alternately with a rest of three minutes each time by the subjects of group 3. This was repeated three times making total time duration of 60 minutes.

# **Analysis of Data:**

After twelve weeks training period the differences between pre and post test means of each group in the chosen variables was tested by applying 't' test.

## **Observations and Discussion:**

For each of the chosen variables, the results pertaining to significant differences, if any between pre and post- test means of experimental groups was assessed by employing 't' test and analysis of variance which is given Table-I.

Since the experimental groups showed significant increases in performance of selected variables, the data were further subjected to analysis of variance to find out if there were any significant differences among the groups. The analysis of variance is shown in Table-II.

Table No- I

't' test and Analysis of Variance

t test and rinarysis of variance													
Variables	Ujjayi Mean		't'	Bhastrika		.i.	Com	bined	't'	Cor	ntrol	't'	Tab
			ratio	Mean		ratio	gro	oup	ratio	Group	mean	ratio	ulat
						Mean						ed	
													't'
	Pre	Post		Pre	Post		Pre	Post		Pre	Post		
Respiratory rate	18.16	17.40	3.85	18.0 0	17.00	6.54	18.60	17.84	4.23*	17.88	17.60	1.28	
Pulse rate	80.08	78.96	3.70	80.4	79.56	4.18	80.2	78.76	3.58*	80.68	80.32	0.48	
Vital capacity (litre)	3.36	3.96	5.66	3.56	3.92	3.11	3.56	3.92	3.11*	3.52	3.64	0.84	2.02
Systolic BP (mm/Hg)	120.0 8	118.8	3.31	120. 4	119.3	3.27	120.3	119.0	3.64*	120.6	120.8	0.25	2.02
Diastolic BP (mm/Hg)		78.32	4.78 *	80.2	78.96	4.54		79.28	4.99*	80.12	79.92	0.41	
Cardiovascular endurance	87.32	91.72	6.97 *	83.9	93.48	6.60	85.12	94.80	11.24	87.16	90.24	1.83	

<sup>\*</sup>Level of significance 0.05, degree of freedom 48

Table II revealed that the obtained 'F' values of respiratory rate 9.67, pulse rate 6.81, vital capacity 5.04, systolic B.P. 6.06, diastolic B.P. 6.94 and cardio vascular endurance 7.14 were much higher than the tabulated 'F' 2.68 and required for 'F' ratio to the significant at 0.05 level with (3,96) degree of freedom.

Table No-II Analysis of Variance of the Mean

Variables Source of df Sum of mean Sum of square Obtained Tabulated								
	df	Sum of mean	Sum of square		Tabulated			
variance				'F'	'F'			
Among	2	2.16	0.49					
Groups	3	3.10	9.46	0.67*				
Within	0.6	0.2266	21.26	9.07*				
Groups	96	0.3266	31.30					
Among	2	12 2022	26.00					
_	3	12.2933	36.88	6.01*				
Within	0.6	1.0022	170/10	6.81*				
Groups	96	1.8033	1/3.12					
Among	2	0.54666	1.64					
Groups	3			5.04*				
Within	0.6	0.10833	10.40	5.04*				
Groups	96				2.69			
Among	2	20.76	(2.20		2.68			
Groups	3	20.76	62.28	6.06*				
Within	06	2 4225	229.56					
Groups	90	3.4223	328.30					
Among	2	11,0022	22.20					
Groups	3	11.0933	33.28	6.04*				
Within	06	1.5966	152.00	0.94**				
Groups	90		155.28					
Among	2	00.60	200 0					
Groups	3	99.00	298.8	7 1 4 *				
Within	00	12.025	1227.94	/.14*				
Groups	90	13.933	1337.84					
	Groups Within Groups Among Groups Within Groups Among Groups Within Groups Among Groups Within Groups Within Groups Within Groups Among Groups Within Groups Among Groups Within Groups Within Groups Within Groups Within Groups Within Groups Within	Source of variance  Among Groups  Within Groups  Among Groups  Within Groups  Among Groups  Among Groups  Among Groups  Within Groups  Among Groups  Among Groups  Within Groups  Among Groups  Within Groups  Among Groups  Within Groups  Among Groups  Among Groups  Among Groups  Within Groups  Among Groups  Among Groups  Among Groups  Among Groups	Source of variance         df         Sum of mean           Among Groups         3         3.16           Within Groups         96         0.3266           Among Groups         3         12.2933           Within Groups         96         1.8033           Among Groups         3         0.54666           Within Groups         96         0.10833           Among Groups         3         20.76           Within Groups         96         3.4225           Among Groups         3         11.0933           Within Groups         96         1.5966           Among Groups         3         99.60           Within Groups         3         99.60	Source of variance         df         Sum of mean         Sum of square           Among Groups         3         3.16         9.48           Within Groups         96         0.3266         31.36           Among Groups         3         12.2933         36.88           Within Groups         96         1.8033         173.12           Among Groups         3         0.54666         1.64           Within Groups         96         0.10833         10.40           Among Groups         3         20.76         62.28           Within Groups         96         3.4225         328.56           Among Groups         3         11.0933         33.28           Within Groups         96         1.5966         153.28           Among Groups         3         99.60         298.8           Within         96         13.935         1337.84	Source of variance         df         Sum of mean         Sum of square         Obtained 'F'           Among Groups         3         3.16         9.48         9.67*           Within Groups         96         0.3266         31.36         9.67*           Among Groups         3         12.2933         36.88         6.81*           Within Groups         96         1.8033         173.12         5.04*           Among Groups         3         0.54666         1.64         5.04*           Within Groups         96         0.10833         10.40         5.04*           Among Groups         3         20.76         62.28         6.06*           Within Groups         96         3.4225         328.56         6.94*           Among Groups         3         11.0933         33.28         6.94*           Within Groups         96         1.5966         153.28         6.94*           Among Groups         3         99.60         298.8         7.14*			

<sup>\*</sup>indicates significance of value at P=0.05 and tabulated 'F'<sub>0.05</sub>(3,96)=2.68

As F-ratio was found significant in all the selected variables Scheffe's Post-hoc test was applied to test the significance of difference between paired means (4) which are tabulated in Table -III.

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Table-III
Post hoc Analysis of the Data on Pranayama of 17-22 Years Students

10			ia on Franaya		Critical difference at					
TT		ip means	C . 1	Mean	Critical difference at					
Ujjayi	Bhastrika Combined		Control difference		level of significance					
Respiratory Rate										
17.40	17.00			0.40*						
17.40		17.84		0.44**	5%= 0.32					
17.40			17.60	0.20	and					
	17.00	17.84		0.84**	1%=0.42					
	17.00		17.60	0.60**						
		17.84	17.60	0.24						
Pulse Rate										
78.96	79.56			0.60						
78.96		78.76		0.20	50/- 0.75					
78.96			80.32	1.36**	5%= 0.75					
	79.56	78.76		0.80*	and 1%= 0.99					
	79.56		80.32	0.76*	1 % – U.99					
		78.76	80.32	1.56**						
Vital Capacity										
3.96	3.92			0.04						
3.96		3.92		0.04	50/ O.10					
3.96			3.64	0.32**	5%= 0.18					
	3.92	3.92		0	and					
	3.92		3.64	0.28**	1%= 0.24					
		3.92	3.64	0.28**						
		1	Systolic BP		I					
118.88	119.32			0.44						
118.88		119.08		0.20	50/ 1.02					
118.88			120.88	2.00**	5%= 1.03					
	119.32	119.08		0.24	and					
	119.32		120.88	1.56**	1%= 1.37					
		119.08	120.88	1.80**						
Diastolic BP										
78.32	78.96			0.64						
78.32		79.28		0.96**						
78.32			79.92	1.60**	5%= 0.70					
	78.96	79.28		0.32	and					
	78.96		79.92	0.96**	1%= 0.93					
		79.28	79.92	0.64						
	j			J. J.						

Cardio Vascular Endurance								
91.72	93.48			1.76				
91.72		94.80		3.08**	50/ 2.00			
91.72			90.24	1.48	5% = 2.09 and			
	93.48	94.80		1.32	1%= 2.77			
	93.48		90.24	3.24**	170-2.77			
		94.80	90.24	4.56**				

<sup>\*</sup>Indicates significance value at P=0.05 \*\* indicates significance value at P=0.01

## **Conclusions:**

The results and findings can be discussed with the help of the following points.

- The group trained with Ujjayi Pranayama practice exhibited significant improvement as compared to the control group in pulse rate and vital capacity.
- Bhastrika Pranayama group exhibited significant improvement as compared to the other experimental groups and control group in respiratory rate.
- Ujjayi and Bhastrika Pranayama combined practice group exhibited significant improvements as compared to the other experimental and control groups in cardio vascular endurance, systolic blood pressure and diastolic blood pressure.

By concluding the discussions it can be summarized that yogic exercise mainly the pranayama is one of the best tonics for developing cardio respiratory endurance and its related responses. This research work may bring awareness amongst the people mainly amongst youths and can create interest in achieving a normal level of fitness and maintaining their heath by means of practicing Yogic exercise and different types of Pranayama to tranquilize and channelize one's thoughts with the cosmos and network of its happenings.

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